## Emergency Food & Shelter Program (EFSP) Milwaukee County Phase 39 Funds Application - Food Pantries and Meal Sites

1.	Emergency Food Organization (EFO):		
2.	Address		
3.	DUNS Number:		
4.	Contact's name, telephone number and		
	Email address:		
5.	Amount of EFSP funds requested:		
6.	Most recent total organizational budget amount:		
7.	Fiscal Year End Date (xx/xx):		
8.	Total dollar amount of eligible expenditures for November 1, 2021 to March 31, 2022:		
	Refer to Instruction page for list of eligible expens	es. Include a copy of the expense gen	eral ledger to support amount.
Checklist of required documents to accompany application:    Most recent organizational audit or review (If you do not have an audit nor review, provide a balance sheet and income statement for most recently completed fiscal year)   Most recent Form 990     Copy of IRS Nonprofit Determination Letter     Current Board of Directors Roster and contact information (Name, phone number and email address)   Non-discrimination statement     Copy of expense general ledger supporting amount of eligible expenses written on line 8; additional documentation may be requested after the application has been reviewed     Individuals Served Form(s), one for each month being submitted; must include January 2022     Records of individuals served monthly to support the amount of funds requested (reimbursement rate increased from \$2.00 per person to \$3.00 per person, e.g., a \$5,000.00 request supported by service statistics totaling 1,667); service statistics provided must include January 2022     Completed applications may be submitted by US Mail to Hunger Task Force EFSP, 5000 W. Electric Ave, West Milwaukee, WI 53219 or			
emailed	I to efsp@hungertaskforce.org. The deadline to subnations that distribute from multiple food service site	nit the completed application is <b>4:00 p</b>	.m. on Friday, April 15, 2022.
Once ap	oplications have been reviewed, eligible applicants worm.	ill receive an email from Docusign to c	omplete and electronically sign the Fisca
docum	ng below, I certify: It is the responsibility of the applentation at time of application submission. All attacted te. Applications will not be reviewed by Hunger Tas	chments must be included by the dead	dline for the application to be considere
	tions found to be incomplete will not be considered nt will be notified in writing of incomplete status ar		by the deadline will not be considered.
Agency	Representative	Title	Date:
Executi	ve Director/Chief Officer/Board Chairperson	Title	